

# PHOTOGRAPHY - Department P

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- There will be a general exhibit open to residents of Wasco County.
- Pictures must have been taken by the exhibitor and not exhibited in any previous Fairs.
- ALL pictures must be well **labeled with exhibitor's name, address and phone number.** All prints must be matted or framed. **ALL prints must have a hanger attached to the back of the print and be ready to hang** (stick-on hangers must be able to support weight of photo and frame).
- Entries must be entered and in place by 6 pm Wednesday to provide adequate time for judging, exhibit, etc. **All exhibits will be released starting at 3 pm Sunday, NOT BEFORE, FOR ANY REASON.** Items must be picked up by 5 pm. Any exhibit not claimed by 5 pm will be locked in the fair office
- **Premiums are as follows:** 1st-\$3; 2nd-\$2; 3rd-\$1;
- **Best of Show Award: a Grand Champion ribbon AND a \$25 cash award.** Sponsored by Polhen farms. This award will be awarded in this division selected from classes 1401 - 1406.
- Exhibitors are limited to 1 entry per **category letter** with a total of up to 8 entries.
- Exhibitors will be divided into and judged in four categories:
- **Division:**
  - a. Professional
  - b. Amateur: 18 and over hobby
  - c. Senior youth: 13 to 17 years
  - d. Junior youth: 12 years and younger

## Section:

1401 Black and White - enlarged, matted or framed  
1402 Color - enlarged, matted or framed

## Class:

Add one of the following **category letters** to **Section 1402** for a total of no more than 8 photos. **All pictures in Section 1401(Black and White will be in one class) :**

- A. Abstract
- B. Aerial (drone; from above)
- C. Architectural
- D. Astrophotography (stars/constellations)
- E. Candid
- F. Close-up (macro. 1:1 preferable)
- G. Concert
- H. Domestic Animals
- I. Fashion
- J. Fireworks
- K. Long-Exposure
- L. Nature
- M. Panorama
- N. Portrait
- O. Selfie
- P. Underwater