

COMMUNITY BOOTHS - Department M

Elaine Pullen - Superintendent 506-5273 or 993-4946

Kelsey Peterson - Assistant Superintendent

- Open to any organization. Exhibit should tell a story of the community or the work the organization is doing. Local products of home, gardens and farm should be used.
- Last year's exhibitors will have first call for booth space at this year's fair. Requests for booths must be made to superintendent by July 15 then will be on first call basis until July 31. After that date the Fair Board will assign space for other exhibits they deem worthy.

Booths will be judged on the following:

1. Story it tells and effectiveness in telling important story of the community; market products, specialty of the community or the feature of community living, etc.

A) Importance to community - 30 points

B) Effectiveness of the booth; center of interest simplicity, balance, color - 40 points

2. Quality of product - 20 points

3. Originality - 10 points

- Booths may be worked on during the first part of Fair week and must be completed by 6 pm Wednesday, Aug. 23rd, for judging. Exhibits will not be released **until 3pm Sunday.**

- Booths will be classified into divisions as follows:

- Garden Clubs
- Granges
- Miscellaneous

Premiums: Grand Champion \$75.00, Reserve Grand Champion \$50.00 Sponsored by Wasco County Fair Board.