



WASCO COUNTY

County Clerk

Suite 201
511 Washington Street
The Dalles, Oregon 97058
(541) 506-2530
Fax (541) 506-2531

Lisa Gambée
County Clerk

David McGaughey
Chief Deputy County Clerk

Chrissy Zaugg
Elections Deputy

Paul Bowers
Recording Deputy

Pursuant to **ORS 294.250**, notice is hereby given that a report of the expenditures and a summary of the proceedings of the **WASCO COUNTY BOARD OF COMMISSIONERS** for the month **APRIL, 2016** have been posted and are available for viewing on the [Wasco County Clerk's page](#) and at the public notice bulletin board at 511 Washington St, The Dalles, OR. Copies of materials can be obtained from the Wasco County Clerk at a cost of \$.25 per page.

LISA GAMBEE
WASCO COUNTY CLERK

WASCO COUNTY COMMISSIONERS PROCEEDINGS

FOR

APRIL 2016

COUNTY COURT MET IN SESSIONS ON THE FIRST AND THIRD WEDNESDAYS OF THE MONTH AT THE TIME SET FOR THE HOLDING OF THE REGULAR TERMS OF THE MONTH AT THE TIME SET FOR THE HOLDING OF THE REGULAR TERMS OF THE COURT, WHEN WERE PRESENT THE FOLLOWING TO WIT:

SCOTT HEGE, COMMISSIONER CHAIR
ROD RUNYON, COMMISSIONER
STEVE KRAMER, COMMISSIONER

SIGNED:

| DATE STAMP | ORDER/RESOLUTION | DESCRIPTION |
|------------|-------------------|---|
| 4/1/2016 | Resolution 16-009 | Approving Rate Increases for Wasco County Landfill |
| 4/1/2016 | Resolution 16-008 | Approving Rate Increases for Waste Connections |
| 4/1/2016 | Order 16-024 | Approving an Outdoor Mass Gathering (OMG Permit) for SOAK 2016, PLAOMG-16-01-0001 |
| 4/4/2016 | | Highland Appraisal, Inc. Consulting Services Contract |
| 4/6/2016 | | Deed of Dedication for Roadway Purposes by Young Life, #2016-001131 |
| 4/6/2016 | Order 16-032 | Erikson Lot Line Vacation, Fruitland Park Addition, PLASAR-15-09-0015, Deed 2016-001132 |
| 4/6/2016 | | Notice of Decision, Reversal of Planning Commission Decision. File # PLAAPL-15-07-0001 of PLANCU-14-09-0003. |
| 4/6/2016 | Order 16-030 | Surplussing Public Works Equipment; Two Dump Pup Trailers, a Freuhauf Oil Trailer, Peerless Pug Mill, and Blaw Know Paver |
| 4/6/2016 | Order 16-028 | Road Vacation Order for Un-named Road in Boyd, Deed # 2016-001154 |
| 4/6/2016 | Order 16-031 | Surplussing County Vehicles; Two Dodge Durangos and Three Ford Expeditions |
| 4/6/2016 | Order 16-029 | Directing Publi Works Director to Prepare Road Vacation Report for Portion of Muddy Road |
| 4/6/2016 | Order 16-026 | Appointing Lynne Erickson to Wasco County Planning Commission as Alternate #1 |
| 4/6/2016 | Order 16-027 | Appointing Aimee Bell to Wasco County Planning Commission as Alternate #2 |
| 4/6/2016 | Order 16-033 | Appointing Dean McAllister to the Wasco County Economic Development Commission Position #8 |
| 4/6/2016 | Order 16-025 | Appointing Chris Schanno the Wasco County Planning Commission Position #7 |
| 4/8/2016 | | Courthouse Switch Gear and Generator Replacement Project, Contract with Hage Electric |
| 4/14/2016 | | Sex Offender Treatment Consulting Services Contract, Innovative Counseling Enterprises |
| 4/25/2016 | | Bargain and Sale Deed, Oregon Military Department, Deed # 2016-001320 |

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| 4/21/2016 | Order 16-035 | Vacating a Portion of Muddy Road in Wasco County |
| 4/21/2016 | | County Assessment Function Funding Assistance (CAFFA) Grant Application |
| 4/22/2016 | | Adoption of the Wasco County Strategic Plan 2016 |

| VENDOR | AMOUNT |
|---|--------------|
| NORTHERN OREGON CORRECTIONS | \$170,879.84 |
| U S BANK | \$157,021.72 |
| CIS TRUST | \$120,488.92 |
| WASCO CO EXTENSION / OSU | \$108,900.25 |
| P E R S | \$86,986.87 |
| NORTH WASCO CO SCHOOL DISTRICT | \$80,896.39 |
| HAVEN | \$38,414.00 |
| OREGON STATE DEPT OF REVENUE | \$29,572.61 |
| COLUMBIA GORGE COMM. COLLEGE | \$27,477.96 |
| MID COLUMBIA COUNCIL | \$20,000.00 |
| STERICYCLE INC. | \$19,863.16 |
| DAY MANAGEMENT CORPORATION | \$17,959.42 |
| HATTENHAUER ENERGY CO LLC | \$17,535.26 |
| OREGON EQUIPMENT COMPANY INC. | \$15,175.92 |
| ASSOCIATION OF OREGON COUNTIES | \$14,388.15 |
| HR ANSWERS | \$13,043.25 |
| CDW GOVERNMENT INC | \$11,573.93 |
| TESSCO INCORPORATED | \$11,273.26 |
| SMITH-WAGAR BRUCKER CONSULTING LLC | \$10,462.50 |
| NATIONWIDE RETIREMENT SOLUTION | \$9,920.00 |
| BRADLEY V TIMMONS, PC | \$9,685.00 |
| TRAFFIC SAFETY SUPPLY CO. | \$8,520.91 |
| NORTHERN WASCO CO PARKS & REC | \$8,056.63 |
| DUFUR SCHOOL | \$7,892.33 |
| LANE COUNTY | \$6,680.25 |
| XTC TRUCK & TOY | \$6,399.99 |
| RYDER ELECTION SERVICES, LLC | \$6,146.64 |
| HELENA CHEMICAL CO | \$6,063.24 |
| SOUTH WASCO SCHOOL DIST #1 | \$5,919.26 |
| WEBBER, ANNE | \$5,045.32 |
| SOUTH WASCO PARKS & RECREATION | \$4,750.00 |
| COLUMBIA TREE SERVICE | \$4,675.00 |
| THE DALLES TIRE FACTORY | \$4,474.12 |
| NORTHERN WASCO COUNTY P.U.D. | \$4,382.74 |
| PAVING MAINTENANCE SUPPLY INC | \$4,260.18 |
| MID-COLUMBIA INTERAGENCY NARCOTICS TASK FORCE | \$4,101.49 |
| US POSTAL SERVICE | \$4,000.00 |
| WASCO COUNTY SOIL & WATER CONSERVATION DISTRICT | \$3,759.22 |
| FRIEND & REAGAN, P.C. | \$3,400.00 |
| MID COLUMBIA ECONOMIC DEVELOPMENT DISTRICT | \$3,333.00 |
| JEFFERSON COUNTY SCHOOL DISTRICT # 509J | \$2,959.63 |

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| ASIFLEX | \$2,952.66 |
| OREGON STATE | \$2,854.89 |
| CENTURY LINK | \$2,833.69 |
| USDA APHIS WILDLIFE SERVICES | \$2,803.32 |
| QUALITY LIFE INTERGOVERNMENTAL | \$2,760.00 |
| CITY OF THE DALLES | \$2,475.30 |
| RICOH USA, INC. | \$2,390.64 |
| OWEN EQUIPMENT COMPANY | \$2,305.08 |
| ELECTION PROGRAMMING LLC | \$2,000.00 |
| CITY OF MAUPIN | \$1,979.59 |
| LAKESIDE INDUSTRIES | \$1,883.85 |
| U S POSTMASTER | \$1,880.26 |
| MUTUAL OF OMAHA | \$1,853.77 |
| MID COLUMBIA GRACE HOUSE | \$1,850.00 |
| OFFICE MAX INCORPORATED | \$1,840.92 |
| TURCO, RONALD N MDPC | \$1,800.00 |
| PAPE MACHINERY EXCHANGE | \$1,797.35 |
| GRISWOLD, LINDA | \$1,750.00 |
| NORTHWEST NATURAL GAS COMPANY | \$1,738.19 |
| TWO DOGS PLUMBING & DRAIN CLEANING INC | \$1,685.75 |
| MOSIER FIRE DISTRICT | \$1,624.38 |
| THE DALLES COLLISION CENTER | \$1,542.60 |
| REDWOOD TOXICOLOGY LABORATORY | \$1,473.25 |
| OREGON STATE DEPT OF JUSTICE | \$1,442.24 |
| WEBBER, RON | \$1,435.00 |
| THERAPEUTIC SOLUTIONS INC | \$1,425.00 |
| BARRETT BUSINESS SERVICES INC | \$1,397.25 |
| INTEGRA TELECOM INC | \$1,384.90 |
| LIFE MAP ASSURANCE COMPANY | \$1,375.45 |
| HARTFORD LIFE INSURANCE COMPAN | \$1,290.00 |
| WASCO COUNTY LAW ENFORCEMENT ASSOCIATION | \$1,259.92 |
| LS NETWORKS | \$1,250.00 |
| U S CELLULAR | \$1,214.87 |
| NORTH CENTRAL PUBLIC HEALTH DISTRICT | \$1,201.20 |
| THE DALLES DISPOSAL | \$1,152.10 |
| CLARK, LARRY | \$1,100.00 |
| WASCO ELECTRIC COOPERATIVE INC | \$1,016.45 |
| AMERICAN FAMILY LIFE ASSURANCE | \$1,012.32 |
| SCIO SCHOOL DISTRICT | \$986.55 |
| HARTH, CURT | \$949.61 |
| THE DALLES CHRONICLE | \$875.00 |
| NORTHERN ENERGY | \$779.54 |
| TREICHEL, LORI | \$778.38 |
| HOME DEPOT CREDIT SERVICES | \$759.10 |
| FIREPRO LLC | \$725.00 |
| HOOD RIVER GARBAGE SERVICE INC | \$716.90 |
| CITY OF DUFUR | \$708.39 |
| YOUTH EMPOWERMENT SHELTER | \$700.00 |

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| FLI LANDSCAPE | \$640.00 |
| JUNIPER FLAT RURAL FIRE DISTRI | \$636.24 |
| PETERSON MACHINERY CO | \$605.36 |
| IBM CORPORATION | \$567.00 |
| COMSTOR | \$551.15 |
| KARPEL COMPUTER SYSTEMS INC | \$550.00 |
| CASCADE PROPANE | \$525.48 |
| METELAK, THOMAS | \$524.43 |
| OREGON STATE EMPLOYMENT DEPARTMENT | \$506.36 |
| NEOPOST NORTHWEST | \$500.00 |
| OREGON STATE SHERIFF'S ASSN | \$500.00 |